**2020 Supporter Information & Registration Form**

The New Mexico Academy of Physician Assistants (NMAPA) is pleased to bring another CME opportunity to the physician assistant community of New Mexico and beyond in order to provide continuing education in the hot topics of the day. This year’s conference marks our 40th year!

Physician assistants, nurse practitioners, nurses, and physicians from New Mexico and the greater southwest are among those expected to attend. Anticipated attendance is about 100 and will be held **September 10-12th at the Marriott Uptown Albuquerque.**

**YES! We will support the 2020 NMAPA Primary Care Conference**

**OPTION # 1: RIO GRANDE SUPPORT PACKAGE**:

* Includes booth space
* Recognition of your support in the program
* **Does not** include electronic attendee list (see Sandia package)

 Early Bird Full Conference $500 (before 8/13/20)

 Early Bird One Day $250 (before 8/13/20)

 Thursday September 10th **OR**  Friday September 11th

 Full Conference $600 (after 8/13/20)

 One Day $300 (after 8/13/20)

 Thursday September 10th **OR**  Friday September 11th

**OPTION #2: SANDIA SUPPORT PACKAGE:**

* Includes booth space
* Recognition of your support in the program
* **Electronic Attendee List**
* Your logo on our website home page and conference registration

 Early Bird Full Conference-Thursday and Friday, $750 (before 8/13/20)

 Early Bird One Day $375 (before 8/13/20)

 Thursday September 10th **OR**  Friday September 11th

 Full Conference-Thursday and Friday, $800 (after 8/13/20)

 One Day $400 (after 8/13/20)

 Thursday September 10th **OR**  Friday September 11th

**OPTION #3: ROAD RUNNER BREAK OR MEAL SUPPORTER:**

* Includes recognition of your support in the program (no booth) and plaque on the table

$350 or write in amount of $

**EXHIBITOR INFORMATION:**

* **Location**: Albuquerque Marriott Uptown 2101 Louisiana Blvd NE, Albuquerque, NM 87110. (505) 881-6800.
* **Lodging:** A special rate of $119.95 has been secure for conference attendees. To receive this special rate please visit nmapa.com -registration and use the booking link or call Jasmin Noorullah-Wright, Director of Catering, via phone (505) 837-6634 or via email jasmin@marriottsales.com Monday thru Friday 9am-4pm MST.
* **Exhibit Hours:** (subject to change)**:** Thursday September 10th 7am-6pm and Friday September 11th 7:30am-5:30pm. (Set-up can start Wednesday September 9th 6pm).
* **Exhibit Space:** 6’x 2’ skirted table with 2 chairs. All exhibits must fit into this space unless prior approval by conference organizers.
* **Questions:** contact Tina Salas, NMAPA Chapter Administrator at nmphysicianassistant@gmail.com.

**EXHIBIT GUIDELINES**

The NMAPA reserves the right to restrict exhibits, without refund. Distribution of literature, samples, etc., in the exhibit area by firms that are not participating as paid exhibitors is strictly prohibited. An electrical connection will be provided if requested. Audio Visual equipment must be operated so that the noise does not interfere with other exhibitors. Exhibitors are responsible for shipping, storage, and installation of exhibit materials, and all costs involved thereby. The NMAPA and the Marriott do not guarantee against theft, vandalism or otherwise. It is expressly understood that exhibitors shall indemnify and hold harmless the NMAPA and Marriott Uptown of all liability (damage or accident) that might ensue from any cause in connection with transfer, installation, maintenance or removal of exhibits, or in display of exhibits. Cancellations received before August 31, 2020 will be refunded less a 25% service charge on the net cost of the original space. Table space not occupied by the close of the exhibit installation period will be forfeited by the exhibitor, and this space may be resold, reassigned or used by the conference management.

Please complete the following as you would like it to appear in our printed

materials. (PLEASE PRINT)

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City, State, Zip:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Booth Workers**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please sign indicating you have read and agree to the exhibitor guidelines

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*For Sandia Supporters, please email a company logo as a TIF or JPEG to*

*nmphysicianassistant@gmail.com. We will post your logo on our conference webpage within ten (10) working days of delivery.*

PAYMENT INFORMATION

Total Amount Due $ \_\_\_\_\_\_\_\_\_\_\_\_\_

Check Enclosed, Check #\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Paid online via PayPal to recipient:

“nmphysicianassistant@gmail.com”

MAIL TO: OR EMAIL:

New Mexico Academy of Physician Assistants

nmphysicianassistant@gmail.com

PO Box 40331, Albuquerque NM 87196